

March 1, 2017

## **Snohomish County Democrats**

### **2017 Candidate Endorsement Questionnaire**

Today's Date: \_\_\_\_\_

Candidates Name: \_\_\_\_\_

Position Sought: \_\_\_\_\_

Campaign E-mail Address: \_\_\_\_\_

Campaign Mailing Address: \_\_\_\_\_

Campaign Phone Number: \_\_\_\_\_

Campaign Manager: \_\_\_\_\_ Phone: \_\_\_\_\_

Please return your questionnaire as soon as possible to the Endorsement Committee Co-Chairs to be considered for endorsement. Your request for endorsement will not be considered by the Endorsement Committee without a timely reply. This is a public document it will be viewed by everyone. Please upload your photo with your questionnaire.

1. Do you identify yourself as a Democrat? \_\_\_\_\_

2. Do you support the Snohomish County Democratic Party 2016 Platform, especially on Civil and Human Rights, Economic Justice, the Environment, Human Services, Diversity and Immigration? \_\_\_\_\_

3. Do you support the rights of all workers, including public employees, to organize and bargain with their employers? \_\_\_\_\_

4. Do you support the rights of all adults to make their own health decisions? \_\_\_\_\_

5. What are the top three (3) items you expect to accomplish by the completion of your first term in office if elected? \_\_\_\_\_

6. How will you engage and represent young voters? If endorsed, will you use the endorsement in advertisements? How will you use it? \_\_\_\_\_

7. Do you support raising the minimum wage? \_\_\_\_\_

8. Why are you running for office? \_\_\_\_\_

9. What background, education, experience do you bring to the office you seek? \_\_\_\_\_

10. What are the major issues your campaign will focus on? \_\_\_\_\_

11. What will your campaign include, e.g. doorbelling, mailing, signs, telephoning? \_\_\_\_\_

12. What community endorsements and support have you received or do you expect? \_\_\_\_\_

*In seeking endorsement, I submit this information as my position as a candidate.*

\_\_\_\_\_

(Signature)

\_\_\_\_\_

(Date)

Return your Questionnaire to:

Co-Chair David Simpson  
Co-Chair Ted Hikel

[davidsimpson38@gmail.com](mailto:davidsimpson38@gmail.com)  
[councilmantedhikel@hotmail.com](mailto:councilmantedhikel@hotmail.com)

SCDCC Endorsement Committee